



ADDENDUM TO THE AGENDA
CLASSIS HAMILTON OF THE CHRISTIAN REFORMED CHURCH
February 25, 2020

MEETING COMMENCES AT 9:00 AM AT IMMANUEL CRC, HAMILTON

The section titled "Orientation for Delegates" in this Addendum, page 4, is intended to help delegates better understand the procedures at Classis Hamilton meetings as well as the obligations of each delegate. Please read those pages carefully and if you can suggest additional items for inclusion, please send them to the stated clerk who will gladly include them in future editions.

For first time delegates (and as refresher for others) the Agenda itself can be found at the following link: http://www.classishamilton.ca/files/ClassisHamilton/agenda_february_25_2020.pdf.

All delegates will be asked to affirm their commitment to the Covenant for Office-Bearers in the Christian Reformed Church in North America by standing when the Chair of Classis so indicates. The Covenant can be found on page 9.

Agenda Item 14-b – An additional agenda item has been added so that Darren Roorda and William Koopmans can provide further information about the letter sent to all churches. This will also give delegates an opportunity to ask questions about the developing corporate restructuring of the single denomination operating in two countries, each of which has its own laws and requirements with respect to the management of property (material resources).

May the Lord be with you as you prayerfully prepare for classis.

PLEASE NOTE: Printed copies of the Agenda and this Addendum will **NOT** be available at the meeting. Please bring your own printed or electronic copies.

Thank you,

A handwritten signature in black ink, appearing to read "Dick L. Kranendonk".

Dick L. Kranendonk,
Stated Clerk
clerk@classishamilton.ca
289-239-7564

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1. DELEGATES AND ALTERNATES

Church	First Name	Last Name	Title
Ancaster CRC	Rita	Klein-Geltink	Pastor Delegate
Ancaster CRC	Gerald	Bruulsema	Elder Delegate
Ancaster CRC	Stuart	Bootsma	Deacon Delegate
Meadowlands Fellowship	Everett	Vander Horst	Pastor Delegate
Meadowlands Fellowship	Syd	Hielema	Elder Delegate
Meadowlands Fellowship	Marcia	Hosmar	Deacon Delegate
Hope	William	Koopmans	Pastor Delegate
Hope	Fred	Reitsma	Elder Delegate
Hope	Ben	Schrik	Deacon Delegate
New Street	Trudy	Sykes	Elder Delegate
New Street	Rosanne	Vanderwoerd	Elder Delegate
New Street	John	Dekker	Deacon Delegate
New Street	Ingrid	Dykstra	Deacon Alternate
Faith	Cara	DeHaan	Pator Delegate
Faith	Dave	Kloet	Elder Delegate
Faith	Ralph	Buitenhuis	Deacon Delegate
Calvin	Ken	Benjamins	Pastor Delegate
Calvin	Jerry	Noordam	Elder Delegate
Calvin	Alex	Mobach	Deacon Delegate
Calvin	Dave	Numan	Elder Alternate
Calvary	Gareth	Harker	Pastor Delegate
Calvary	Bernard	Teeninga	Elder Delegate
Calvary	Jane	Vanderzwaag	Deacon Delegate
Calvary	Chris	Mantel	Elder Alternate
Calvary	Chris	Bosveld	Deacon Alternate
Hagersville Community	Davis	Miedema	Elder Delegate
Hagersville Community	George	Elzinga	Elder Delegate
Hagersville Community	Brian	Paterson	Deacon Delegate
First Hamilton	Hayden	Regeling	Pastor Delegate
First Hamilton	Brian	Dijkema	Elder Delegate
First Hamilton	Jan	Disselkoen	Deacon Delegate
Immanuel, Hmltn	Michael	Bootsma	Pastor Delegate
Immanuel, Hmltn	Mike	Zantingh	Elder Delegate
Immanuel, Hmltn	Craig	Nyman	Deacon Delegate
Immanuel, Hmltn	Sharon	Van Dokkemburg	Deacon Alternate
New Hope	Jessica	Brand	Emerging Church
New Hope	Ginelle	Bucher	Emerging Church
Mt. Hope Community	Bob	DeHaan	Elder Delegate
Mt. Hope Community	Greg	Schuurman	Elder Delegate
Mt. Hope Community	Doug	Dekker	Deacon Delegate
Ebenezer	Wim	de Vries	Pastor Delegate
Ebenezer	Nick	VanderHeide	Elder Delegate
Ebenezer	Daryl	VanBenthem	Deacon Delegate
Immanuel, Smc	Jeff	Vandermeer	Pator Delegate
Immanuel, Smc	John	Oosterveld	Elder Delegate
Immanuel, Smc	Ann	Oosterveld	Deacon Delegate
Bethel	Bruce	Adema	Pastor Delegate
Bethel	Adriana	Traas	Elder Delegate
Bethel	Chris	DeWeerd	Deacon Delegate-am
Maranatha	Ben	Ponsen	Pastor Delegate
Maranatha	Ray E.	Elgersma	Elder Delegate
Maranatha	Jake	Termorshuizen	Deacon Delegate
Maranatha	Cor	Boekee	Elder Alternate
Maranatha	Jason	Haanstra	Deacon Alternate

2. ORIENTATION FOR DELEGATES

Introduction:

Classis consists of three delegates from each member congregation – a pastor, an elder and a deacon. First-time delegates are asked to sign the *Covenant for Officebearers* at the registration desk. *Delegate Credentials* are processed by the church council and are to be submitted by the Council, to the Stated Clerk via email prior to the classis meeting by your council clerk.

Duration of Classis Meetings

- The meetings normally are held on Tuesdays. Start time is determined based on the length/needs of the agenda.

Classis Agenda:

- The Classis Agenda will, ordinarily, be in the hands of church councils eight weeks prior to the actual meeting date of classis. This is done to allow each church council to review the agenda prior to sending delegates.
- Delegates are to thoroughly familiarize themselves with the classis agenda. The assumption is that the agenda has been discussed at the delegates' local council meetings.

Executive of Classis

- The Executive consists of a Chair, Vice-Chair and the Stated Clerk. A Reporter is also appointed for each meeting and serves as the Vice-Chair at the next subsequent meeting.
- The chair is elected by classis in its October meeting to serve during the following calendar year. The vice-chair is appointed by rotation and the stated clerk is elected annually at the May classis meeting.

What May I Expect to Happen at Any One Classis Meeting?

- First time delegates are to sign the Covenant for Officebearers.
- The Classis Agenda will, ordinarily, be in the hands of church councils eight weeks prior to the actual meeting date of classis, and so delegates should have it at that time as well.
- Delegates may be requested to serve in the following capacities:
 - **Prayer:** for the ministries of classis, concerns of classis and/or for individuals.
 - **Committee work:**
 - Delegates in teams of two churches may be asked to serve on one of its advisory committees, Credentials, Ad hoc (as determined by previous Classis or Classis Interim Committee) or Overtures & Appeals. They are expected to submit their recommendations at least three weeks prior to the classis meeting.
- Though there is a degree of flexibility (especially where there is silence on a matter), classis abides by its own Rules of Procedure together with the rules of the CRCNA Church Order in conducting its meetings. The Church Order is determined by Synod and is held in covenant by all CR churches. The classis Rules of Procedure are at:
http://www.classishamilton.ca/files/ClassisHamilton/rop_issue_2019_1.pdf

What Are Classis' Expectations of Me?

- Be on time for all sessions of classis.
- Delegates are expected to review the agenda with their council, sharing the thoughts of their council on any particular agenda item. Delegates are not obligated to vote according to their council's wishes. Classis is a deliberative body and the freedom needs to remain for delegates to

vote on the basis of the best information or perspective presented at classis. (*Church Order*, Article 34; & *Manual of CRC Government*, Article 34, Commentary #'s 1 – 4.)

- If you do not understand the procedure, or it is not clear what is being discussed, or you are uncertain of the implications of a decision, **please ask**. It is important that all delegates deliberate and vote with good awareness of what is going on. Classis would rather take a moment to ensure that, also for the meaningfulness of your time there, than try 'rush' through the agenda.
- You are expected to remain at classis until the meeting is formally adjourned. If there is an urgent need to leave, or if you will be replaced at some point by an alternate, you are to seek the permission of the chair who will seek the consent of the assembly.
- Be aware that classis is a deliberative body and may make decisions from time to time that you do not necessarily agree with.
- Strong objection to a decision of classis may be voiced by stating your objection. If you wish to have your objection recorded, you will need to submit a written statement (within 24 hours) indicating your objection and reason(s) why.
- Delegates should report to their councils the decisions made at the classis meeting.

What do the Acronyms Used at Classis Mean?

It is always a challenge for persons coming to a meeting of an organization to understand the shortcut language often used. Part of that shortcut language is using acronyms. Here follows a list of more common ones often included in reports or heard at classis meetings.

- ARC – Audit Review Committee of Classis Hamilton
- CHCC – Classis Hamilton Candidacy Committee
- CHCMC – Classis Hamilton Campus Ministries Committee
- CHHMC – Classis Hamilton Home Missions Committee
- CHSCT – Classis Hamilton Safe Church Team
- CHYMT – Classis Hamilton Youth Ministry Team
- CIC – Classis Interim Committee (also serves as the corporation's Board of Directors)
- CMT – Classis Ministry Team
- CRCNA – Christian Reformed Church in North America
- DMC – Diaconal Ministries Canada
- EPMC – Ecclesiastical Program for Ministerial Candidates
- RCA – Reformed Church in America
- RoP – Rules of Procedure of Classis Hamilton

THE PURPOSE OF CLASSIS ACCORDING TO CRCNA CHURCH ORDER

The purpose of classis cannot be clearly and easily stated. However, there are several aspects of classis and the classical structure that help to clarify the purpose of classis.

I. Definition of Classis

A classis shall consist of a group of Christian Reformed churches that come together to seek, discern, and submit to God's will; offer one another mutual support and accountability; find ways to live out a collective calling within their region; and allow for a healthy and sustained connection to the wider denomination. A classis shall consist of a group of neighboring churches. The organizing of a new classis and the redistricting of classes require the approval of synod. (Church Order, Article 39)

“Article 39 defines the classical assembly as a group of neighboring churches [that find ways to live out a collective calling within their region]. Each organized church belongs to a classis.” (*Manual of Christian Reformed Church Government (MCRCG) 2017, Commentary, Items 1. & 2., p. 170*)

“The classis is the official assembly of a group of neighboring (broadly defined) congregations. It consists of three official delegates (a minister, an elder, and a deacon) from each congregation and ordinarily meets every four months (see Church Order Art. 39 and 40). However, there are a number of classes that now meet two times per year rather than the three stipulated in the Church Order. (*MCRCG 2017, Commentary, Item 1. b. p. 107*).

II. Authority of Classis

Classis is a major assembly established with the authority of Christ given to the church to exercise that authority over the councils of the local churches.

“Each assembly exercises, in keeping with its own character and domain, the ecclesiastical authority entrusted to the church by Christ; the authority of councils being original, that of major assemblies being delegated.” (Church Order, Article 27-a)

“The essential authority of the church is to make the church what God calls it to be. Christ rules his church by his Word and Spirit. Each member, each special office, and each assembly is called upon to build up the body of Christ to fully represent him and do his work so that in all things his purposes may be accomplished in and through his church. Every member, officebearer, and assembly exercises this authority committed to the church by Christ.” (*MCRCG 2017, Commentary, Items 1. a.-b., p. 109*)

“The classis has the same authority over the council as the synod has over the classis.” (Church Order, Article 27-b)

“In matters that are properly the province of a major assembly, the Church Order declares that the major assemblies have authority over the minor assemblies—the classis has authority over the council...” (*MCRCG 2017, Commentary, Items 2-b., paragraph 3, p. 110*)

III. Delegation

The authority of classis is a delegated authority.

“Each assembly exercises, in keeping with its own character and domain, the ecclesiastical authority entrusted to the church by Christ; the authority of councils being original, that of major assemblies being delegated.” (Church Order, Article 27-a)

“The major assemblies are duly constituted assemblies of the churches and consist of delegates authorized to ‘take part in all deliberations and transactions of the assembly and transacted in agreement with the Word of God and according to the conception of it embodied in the doctrinal standards of the Christian Reformed Church, as well as in harmony with the Church Order’” (*MCRCG 2017, Commentary, Item 2- b., paragraph 2, p. 110*)

“The classis is the official assembly of a group of neighboring (broadly defined) congregations. It consists of three official delegates (a minister, an elder, and a deacon) from each congregation and ordinarily meets every four months (see Church Order Art. 39 and 40). ... (*MCRCG 2017, Commentary, Item 1. b. p. 107*) “The point of Article 34 is that the major assemblies are representative of the congregations constituting the minor assemblies. It needs to be emphasized that the meetings of classes are meetings of churches and not meetings of ministers, elders, and deacons. The churches send delegates but the classis meeting remains a meeting of member

congregations. ...Neither classes nor synod are “representative assemblies” like a legislature. Rather ...the assemblies of the church are “deliberative assemblies” in which the delegates that constitute the assembly are free to discuss and deliberate together for the wellbeing of the whole church represented in that assembly. This representation binds the church together. Each member church of a classis, and each member classis in the denomination, must be fully aware of the fact that it has opportunity by way of overture, communication, or appeal, and also through representatives, to make its contribution to every decision adopted by a broader assembly. (MCRCG 2017, Commentary, Item 1., paragraph 3, p. 148)

IV. Unity of the church

“To express and maintain the broader unity of the church and to reach out beyond the local boundaries, councils (minor assemblies) unite in broader (major) assemblies called ‘classes’.” (MCRCG 2017, Commentary, Item 2. b., paragraph 1, p. 110)

“The advantages to three meetings a year that should not be given up except for good cause are:

- 1) the opportunity to respond to the agenda of synod,
- 2) more frequent contact among the churches,
- 3) closer supervision of the work of classis,
- 4) the distribution of the burden of the work over three meetings instead of two.” (Acts of Synod, 1985, p. 725)

“The point of Article 34 is that the major assemblies are representative of the congregations constituting the minor assemblies. ...*This representation binds the church together.* ... (MCRCG 2017, Commentary, Item 1., paragraph 3, p. 148)

V. Matters of Concern

There are certain matters which are proper for classis to undertake and others with which classis should not concern itself.

“Article 28: Matters Legally Before Assemblies

- a. These assemblies shall transact ecclesiastical matters only, and shall deal with them in an ecclesiastical manner.
- b. A major assembly shall deal only with those matters which concern its churches in common or which could not be finished in the minor assemblies.” (Church Order, Article 28 a-b)

“Article 28-b says that a major assembly shall deal only with matters that concern its churches in common or that could not be finished in the minor assemblies.

- a. Matters of common concern
Projects and programs that can be carried on by the minor assemblies should be done by these assemblies and not by the major assemblies. A council should not ask classis to do work the council is capable of doing... However, church councils may refer to classis any matter that concerns all the churches of classis in common.” (MCRCG 2017, Commentary, Item 1., paragraph 3, p. 111-112)

Those matters of concern include the following:

- 1) Business matters that impinge upon all churches, e.g. examination of candidates for ministry. (Church Order, Articles 10, 23, 24, 43, 82-84)
- 2) Accountability of the churches

- i. Church offices (Church Order, Article 2)
 - ii. Discipline (Church Order, Article 82-84)
- 3) Provide advice to the churches—through Church Visitors (Church Order, Article 42)
- 4) Evangelism & Ministry of Mercy (Church Order, Article 75 a-b)
 - i. Assist local churches
 - ii. Perform evangelistic work through a classical ministry plan when that work is beyond the scope and resources of the local churches.
 - iii. Perform mercy ministries through a classical ministry plan when that work is beyond the scope and resources of the local churches.
- 6) Provide financial assistance to those preparing for ministry by granting financial aid administered through a Student Fund Committee. (Church Order, Article 21)

3. COVENANT FOR OFFICE BEARERS

COVENANT FOR OFFICE-BEARERS IN THE CHRISTIAN REFORMED CHURCH (2012)

We believe the inspired Word of God as received in the Old and New Testaments of Holy Scripture, which proclaims the good news of God's creation and redemption through Jesus Christ. Acknowledging the authority of God's Word, we submit to it in all matters of life and faith.

We affirm three creeds—the Apostles' Creed, the Nicene Creed, and the Athanasian Creed—as ecumenical expressions of the Christian faith. In doing so, we confess our faith in unity with followers of Jesus Christ throughout all ages and among all nations.

We also affirm three confessions—the Belgic Confession, the Heidelberg Catechism, and the Canons of Dort—as historic Reformed expressions of the Christian faith. These confessions continue to define the way we understand Scripture, direct the way we live in response to the gospel, and locate us within the larger body of Christ.

Grateful for these expressions of faith, we promise to be formed and governed by them. We heartily believe and will promote their doctrines faithfully, conforming our preaching, teaching, writing, serving, and living to them.

Along with these historic creeds and confessions, we also affirm the witness of Our World Belongs to God: A Contemporary Testimony as a current Reformed expression of the Christian faith that forms and guides us in our present context.

We also promise to present or receive confessional difficulties in a spirit of love and fellowship with our brothers and sisters as together we seek a fuller understanding of the gospel. Should we come to believe that a teaching in the confessional documents is irreconcilable with God's Word, we will communicate our views to the church, according to the procedures prescribed by the Church Order and its supplements. Further, we promise to submit to the church's judgment and authority.

We honour this covenant for the well-being of the church to the glory of God the Father, Son, and Holy Spirit.

Delegates will be asked to indicate their affirmation of the Covenant by standing when asked by the Chair of Classis to do so.

4. *SYNOD DELEGATE NOMINATIONS – UPDATE REPORT*

The following pastors have also indicated that it will not be possible for him to attend Synod 2020:

Gareth Harker, Ken Benjamins

The following additional pastor has been nominated:

Willem de Vries – Willem is the pastor of Ebenezer CRC and a member of the Classis Hamilton Candidacy Committee. In line with the request by Synod 2019, he is willing and able to serve as a minister or fourth position delegate to both Synods 2020 and 2021.

Benjamin Ponsen – Ben is the pastor of Maranatha CRC and serves as the current Chair of Classis. He is also a member of the Classis Hamilton Youth Ministries Team.

5. HOME MISSIONS COMMITTEE REPORT

Home Missions Committee of Classis Hamilton Report – Jan 21, 2020

Members: Greg Sinclair, Marian Lensink, Ron VandenBrink, Steve Dykstra and Marcia Mantel. Gareth Harker is our CMC liaison and John Bouwers and Beth Fellingner are consultants.

We continue to support different missional endeavors such as Go Local and Missional Church Grants. We hope to give out four more missional church grants in 2020 so please be thinking about new and innovative outreach in your communities.

Our focus is increasingly turning toward helping to start a new church in Classis Hamilton and we are narrowing down our focus to Upper Stoney Creek. God may yet lead us in a different direction but this is where we have landed at the moment.

With that area in mind we are planning to host a desert social on March 3 from 7-9pm. Please mark this in your calendars and more information will be coming on a location and agenda. We would like to invite all who want to be a part of this church plant in some way, whether through prayer, financial support, physical presence, however God leads. We also would like to bring more people into our ongoing prayers for a church planter, and for supporting churches, in order to form a community around this church plant.

Thanks for your support and prayers and stay tuned for more information.

Blessings,

Greg (Chair)

6. OVERTURE COMMITTEE REPORT

Dear Delegates of Classis Hamilton,

After receiving the assigned overture from Meadowlands Fellowship CRC with comments from the CIC, the delegates of Immanuel CRC and First Hamilton CRC engaged in conversation through email to put forward a recommendation. Our discussion took into account both the history and grounds written in the overture put forward by Meadowlands Fellowship as well as the comments and considerations of the CIC. It became clear in our conversations that there is a deep desire of Meadowlands Fellowship to hear from and dialogue with an important parachurch institution deeply connected to the CRC and its' members. However, we agree with the recommendation from the CIC that there are other important factors that make it unwise to adopt this overture. First, we agree with the CIC that once the floor of classis is opened to one para-church organization, it becomes difficult to say no to others. Second, we agree that meetings of classis are not the place for reports and communication of this sort from parachurch organizations. There are other ways.

However, we hear a deeper cry from this overture to pay attention to the work of Shalom Manor. We live in the midst of an aging generation where conversations on growing old and dying are becoming more prevalent and can be difficult seasons to walk through. This can bring up anxiety and fear on the part of those aging and/or their children. As ministry leaders in local churches, we must be attentive to the work of institutions like Shalom Manor in providing care for third thirderers in our communities and their families. Our committee sees the potential for engaging with this conversation at classis meetings in some way and may it may be helpful to invite key leaders from Shalom Manor to lead discussions and/or educate local church leaders on ways to care for the needs of their members as well as provide accurate information about the care that Shalom Manor provides.

Sincerely,

Delegates of First Hamilton CRC and Immanuel CRC

Credentials Committee Report

Introduction

The credentials committee, consisting of the delegates from Calvary CRC of Flamborough (committee convener) and Community Christian Reformed Church of Hagersville, was given three matters of attention via the credentials submitted for the February 25, 2020 meeting of Classis Hamilton. Two of those items will have been addressed prior to the gathering of Classis, and the third is for consideration of the delegates below. The first two items are information regarding pastoral eligibility for delegation to Synod 2020 from Dundas Calvin CRC and Jarvis Ebenezer CRC, and the third is a request for prayer from Burlington Faith CRC.

Credentials Requests from Dundas Calvin and Jarvis Ebenezer

The council of Dundas Calvin CRC has informed Classis Hamilton of the following:

Pastor Benjamins will be on sabbatical from June 1 through August 31, and so will be ineligible to serve as a delegate to synod this year.

And the Council of Jarvis Ebenezer CRC has informed Classis that

Pastor Wim is willing to attend Synod 2020 & 21. The Elders of Ebenezer support this.

Credentials Committee Recommendation

The Stated Clerk of Classis Hamilton has already noted the above information in the addendum to the agenda for the February 25 gathering of Classis Hamilton. Therefore, **no recommended action is necessary.**

Credentials Request from Burlington Faith CRC

The council of Burlington Faith CRC noted the following on their credentials form:

Please note that due to ongoing health concerns, our office administrator Laura Hess has left her role with Faith Church and Henry Hess has resigned his role as Elder and Chair of Council, both effective Dec 31, 2019. We request that as Classis we keep Laura and Henry in our prayers as Laura receives treatment for Leukemia.

Rob Van Staalduinen has been elected by Council as our new Chair.

Credentials Committee Recommendation

The credentials committee laments with the leadership of Faith CRC and wishes to acknowledge their request for prayer on the floor of Classis.

Recommendation: That the delegates of Classis Hamilton set aside time on the floor of Classis to pray for Laura and Henry Hess and the leadership of Faith during this difficult time. We pray God's peace,

comfort, and strength for Henry and Laura, and wisdom for the leaders as they transition to a new chair of council.

Respectfully,

The delegates from Flamborough Calvary CRC and Community CRC of Hagersville.



January 2020

Spring Report to Classis

Dear partners in ministry,

As many of you are aware, Diaconal Ministries Canada is an organization that was created by **Deacons for Deacons**. Our primary focus is equipping and empowering Deacons as they mobilize their churches to engage communities, live stewardly and promote mercy and justice.

One of the primary ways that Diaconal Ministries accomplishes this is through our network of Diaconal Coaches (formerly called Diaconal Ministry Developers). We have approximately one coach per classis and they are available to every CRC in Canada to encourage, coach, and educate both ordained Deacons and others involved in 'diakonia'. Recently one Chair of Deacons was listening to another in his classis share about some of his struggles and how difficult it was having all new deacons on his team. "Call Diaconal Ministries Canada!" he offered his friend and fellow deacon. "That's what they are here for. They can help you through this!" This deacon did just that and met with his local coach a few weeks later. Our coaches are a wealth of knowledge and we are grateful for their tireless efforts year after year.

As you may be aware, Diaconal Ministries has a robust agenda and continues to work hard to ensure it is an impactful and effective resource for Deacons and churches. Some of our priorities for 2020 include:

- Kick-starting a Stewardship Pilot Project, in partnership with Christian Stewardship Services and the CRCNA Canadian Ministries Team.
- Strengthening and building on our relationship with World Renew so we can serve deacons better, together:
 - Our joint Helping Without Harming one-day workshop has reached over 500 people (including those outside of our denomination, which is exciting!). Demand for this workshop continues as we already have 2 booked for this spring;
 - A Canada-wide deacon survey is being developed to hear how we can better serve deacons and their churches– **coming soon so stay tuned!**

We covet your prayers and invite you to visit our website <https://diaconalministries.com> to become familiar with the vast array of resources available. For more information, call us at the Burlington office (1-800-730-3490 ext. 4304) or contact one of the board members listed below.

DMC's Executive for 2019-2020:

- Chair – Erica Snippe-Juurakko (Thunder Bay, ON)erica.snippejuurakko@gmail.com
- Vice-Chair – Martin Slofstra (Toronto, ON)martinslofstra9@gmail.com
- Secretary – Norm Haayema (Leduc, AB)normhaayema@gmail.com
- Treasurer – Rose Saller (Pontypool, ON)rosesaller@gmail.com

Respectfully submitted:

ron vanden brink ~ National Director, Diaconal Ministries Canada